

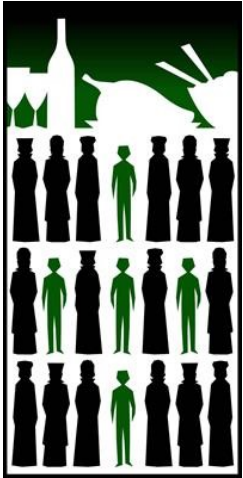


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

15 – 10 – 23

This week: *Isa 25:6-10; Php 4:12-14, 19-20; Mt 22:1-14*
Next week: *Isa 45:1, 4-6; 1Thes 1:1-5; Mt 22:15-21*



Our Gospels recently have contained parables that contrast what we think might be the case with what actually is:

a repeated message that the ones who are revealed as closest to God
are the ones that the strong, the rich and the successful look down upon;

the ones very often that even those who represent religion look down upon.

Jesus is warning us that God's ways are not our ways
– and that the one who is outcast may in fact be the saint.

We need to beware our own judgements.

Fr Colin

Our Annual Thank You Evening For All our Volunteers

This evening not only gives us a chance to say Thank You to all those who serve in any way in the parish, small or large, but is also an important opportunity to build our parish community. Please be there! Fr Colin

Tuesday 14 November 2023
beginning with Mass at 7:30pm at Lindfield
and followed by food & drinks in St Brigid's Hall
above the church.

To help us prepare, please register on this link
<https://www.trybooking.com/CMHRI>



IMMACULATE HEART OF MARY CHURCH, KILLARA

SAVE THE DATE

Sunday
26 November
2023

JOIN US

killara
church 60th
ANNIVERSARY

For a Mass celebrated by Bishop Anthony Randazzo
at 10.15am in Killara Church (No Mass at Lindfield)

Followed by festivities for the whole family



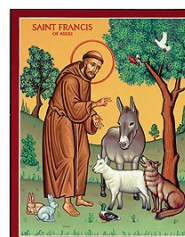
For inquiries or to send in photos for the album
please email us on
parishoffice@lindfieldkillara.org.au

Part 2 of the recent letter to the world
from Pope Francis
on the climate crisis.
appears on page 3 today.

PARISH BLESSING OF ANIMALS

We recently celebrated the feast day of St Francis of Assisi. We will have our annual blessing of animals
today Sunday 15th October
at 11:30am

in the courtyard of MacKillop Hall at Lindfield
(completely sheltered in case of heat or rain!).



This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.*

PARISH RETREATS AT TARRAWARRA ABBEY NEXT YEAR

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. ~ Mon. morning 15th Apr.
- Tues. afternoon 16th Apr. ~ Mon. morning 22nd Apr.

Please let me know as soon as possible if you're interested in booking a space. *Fr Colin*



WOULD YOU LIKE A LITTLE RETREAT FROM THE COMFORT OF YOUR ARMCHAIR?

Pope Francis has declared of the Synod taking place in Rome that 'without prayer, there is no synod'. To that end he asked all the synod participants to take part in a three-day retreat in Rome prior to the synod assembly commencing.



The person he chose to lead the retreat was Fr Timothy Radcliffe, a former Master of the Dominican Order and renowned spiritual teacher. His six reflections have been made available on *Vatican News* and would provide an excellent way for ourselves to ponder the theme of being the synodal Church Pope Francis is inviting us to become.

I hope that you can take some time over the coming weeks to ponder these reflections. *Fr Colin*

(you can also find these links via the special hotlink box 'Synod' on the homepage of our parish website—www.lindfieldkillara.org.au)

First Meditation, "Hoping against hope":

<https://www.vaticannews.va/en/church/news/2023-10/retreat-day-1-radcliffe-first-meditation.html>

Second Meditation, "At home in God & God at home in us":

<https://www.vaticannews.va/en/church/news/2023-10/retreat-day-1-radcliffe-meditation-2.html>

Third Meditation, "Friendship":

<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-friendship.html>

Fourth Meditation, "Conversation on the way to Emmaus":

<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-conversation-on-the-way-to-emmaus.html>

Fifth Meditation, "Authority":

<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-authority.html>

Sixth Meditation, "The Spirit of Truth":

<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-the-spirit-of-truth-radcliffe.html>

WE NEED YOU Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:

catechists@lindfieldkillara.org.au

WOULD YOU LIKE A CUPPA?....

For many years a number of parishioners have gone upstairs after the Sunday 8:30am Mass for a cuppa and a cake. All are welcome to join in - just come up via the lift or the stairs any week.



From Fr Colin: my apologies that at present I'm not having my usual turn at celebrating our Sunday Masses at Killara—the reason is that during Fr Thomas' break we are relying on visiting priests to help us each weekend and it is much easier to find a priest for two Masses rather than three. Once Fr Thomas is back we'll return to our usual pattern.

Human causes

11. It is no longer possible to doubt the human–anthropic–origin of climate change. Let us see why. The concentration of greenhouse gases in the atmosphere, which causes global warming, was stable until the nineteenth century, below 300 parts per million in volume. But in the middle of that century, in conjunction with industrial development, emissions began to increase. In the past 50 years, this increase has accelerated significantly, as the Mauna Loa observatory, which has taken daily measurements of CO₂ since 1958, has confirmed. While I was writing *Laudato Si'*, they hit a historic high – 400 parts per million – until arriving at 423 parts per million in June 2023. [7] More than 42% of total net emissions since the year 1850 were produced after 1990. [8]

12. At the same time we have confirmed that in the last fifty years the temperature has risen at an unprecedented speed, greater than any time over the past two thousand years. In this period, the trend was a warming of 0.15° C per decade, double that of the last 150 years. From 1850 on, the global temperature has risen by 1.1° C, with even greater impact on the polar regions. At this rate, it is possible that in just 10 years we will reach the recommended maximum global ceiling of 1.5° C.[9] This increase has not occurred on the earth's surface alone but also several kilometres higher in the atmosphere, on the surface of the oceans & even in their depths for hundreds of metres. Thus the acidification of the seas increased & their oxygen levels were reduced. The glaciers are receding, the snow cover diminishing & the sea level constantly rising.[10]

13. It is not possible to conceal the correlation of these global climate phenomena and the accelerated increase in greenhouse gas emissions, particularly since the mid-twentieth century. The overwhelming majority of scientists specialising in the climate support this correlation, and only a very small percentage of them seek to deny the evidence. Regrettably, the climate crisis is not exactly a matter that interests the great economic powers, whose concern is with the greatest profit possible at minimal cost and in the shortest amount of time.

14. I feel obliged to make these clarifications, which may appear obvious, because of certain dismissive and scarcely reasonable opinions that I encounter, even within the Catholic Church. Yet we can no longer doubt that the reason for the unusual rapidity of these dangerous changes is a fact that cannot be concealed: the enormous novelties that have to do with unchecked human intervention on nature in the past two centuries. Events of natural origin that usually cause warming, such as volcanic eruptions and others, are insufficient to explain the proportion and speed of the changes of recent decades. [11] The change in average surface temperatures cannot be explained except as the result of the increase of greenhouse gases.

Damages and risks

15. Some effects of the climate crisis are already irreversible, at least for several hundred years, such as the increase in the global temperature of the oceans, their acidification & the decrease of oxygen. Ocean waters have a thermal inertia and centuries are needed to normalize their temperature and salinity, which affects the survival of many species. This is one of the many signs that the other creatures of this world have stopped being our companions along the way and have become instead our victims.

16. The same can be said about the decrease in the continental ice sheets. The melting of the poles will not be able to be reversed for hundreds of years. As for the climate, there are factors that have persisted for long periods of time, independent of the events that may have triggered

them. For this reason, we are now unable to halt the enormous damage we have caused. We barely have time to prevent even more tragic damage.

17. Certain apocalyptic diagnoses may well appear scarcely reasonable or insufficiently grounded. This should not lead us to ignore the real possibility that we are approaching a critical point. Small changes can cause greater ones, unforeseen and perhaps already irreversible, due to factors of inertia. This would end up precipitating a cascade of events having a snowball effect. In such cases, it is always too late, since no intervention will be able to halt a process once begun. There is no turning back. We cannot state with certainty that all this is going to happen, based on present conditions. But it is certain that it continues to be a possibility, if we take into account phenomena already in motion that “sensitise” the climate, like the reduction of ice sheets, changes in ocean currents, deforestation in tropical rainforests and the melting of permafrost in Russia, etc. [12]

18. Consequently, a broader perspective is urgently needed, one that can enable us to esteem the marvels of progress, but also to pay serious attention to other effects that were probably unimaginable a century ago. What is being asked of us is nothing other than a certain responsibility for the legacy we will leave behind, once we pass from this world.

19. Finally, we can add that the Covid-19 pandemic brought out the close relation of human life with that of other living beings & with the natural environment. But in a special way, it confirmed that what happens in one part of the world has repercussions on the entire planet. This allows me to reiterate two convictions that I repeat over & over: “Everything is connected” & “No one is saved alone”.

2. A Growing Technocratic Paradigm: 20. In *Laudato Si'*, I offered a brief resumé of the technocratic paradigm underlying the current process of environmental decay. It is “a certain way of understanding human life & activity [that] has gone awry, to the serious detriment of the world around us”. [13] Deep down it consists in thinking ‘as if reality, goodness & truth automatically flow from technological & economic power as such’. [14] As a logical consequence, it then becomes easy ‘to accept the idea of unlimited growth, which proves so attractive to economists, financiers & experts in technology’. [15]

21. In recent years, we have been able to confirm this diagnosis, even as we have witnessed a new advance of the above paradigm. Artificial intelligence and the latest technological innovations start with the notion of a human being with no limits, whose abilities and possibilities can be infinitely expanded thanks to technology. In this way, the technocratic paradigm monstrously feeds upon itself.

22. Without a doubt, the natural resources required by technology, such as lithium, silicon and so many others, are not unlimited, yet the greater problem is the ideology underlying an obsession: to increase human power beyond anything imaginable, before which nonhuman reality is a mere resource at its disposal. Everything that exists ceases to be a gift for which we should be thankful, esteem and cherish, and instead becomes a slave, prey to any whim of the human mind and its capacities.

23. It is chilling to realise that the capacities expanded by technology “have given those with the knowledge and especially the economic resources to use them, an impressive dominance over the whole of humanity and the entire world. Never has humanity had such power over itself, yet nothing ensures that it will be used wisely, particularly when we consider how it is currently being used... In whose hands does all this power lie, or will it eventually end up? It is extremely risky for a small part of humanity to have it”. [16] (*to be cont'd*). Footnotes overleaf

Hymns for Twenty-Eighth Sunday in Ordinary Time

ENTRANCE:

TABLE OF PLenty

COMMUNION: JESUS COME TO US

Refrain: Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

Refrain: Jesus, come to us,
lead us to your light.
Jesus, be with us,
For we need you.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

Refrain

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

Refrain

*Words and Music Dan Schutte, © 1992, OCP.**

Lord, we come before you
Listen to our prayer our prayer.
Fill us all with hope and your love.

Refrain

Lord, we come to praise you
For your faithfulness through night.
You will be with us, this we know.

Refrain

Lord, you give us wonders,
Your glory to all
We believe in you, come to us.

Refrain

*David Haas*1981, 1982.*

DEDICATION OF THE GIFTS:

KEEP IN MIND

Antiphon: Keep in mind that Jesus Christ has died for us
and is risen from the dead.
He is our saving Lord, he is joy for all ages.

If we die with the Lord,
we shall live with the Lord.

Antiphon

If we endure with the Lord,
we shall reign with the Lord.

Antiphon

In him all our sorrow;
in him all our joy.

Antiphon

*Lucien Deiss 1965, World Library Publications.**

RECESSIONAL:

SING TO THE MOUNTAINS

(AOV 1-92)

Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.

I will give thanks to You, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song.
This is the day that the Lord has made.
Let us be glad and rejoice.
God has turned all death to life.
Sing of the glory of God.

Refrain

Refrain

*Robert J Duford * 1975 Robert J Duford SJ and OCP.**

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Continued from previous page:
Footnotes to Pope Francis' letter

[7] Cf. National Oceanic and Atmospheric Administration, Earth System Research Laboratories, Global Monitoring Laboratory, Trends in Atmospheric Carbon Dioxide: <https://www.gml.noaa.gov/ccgg/trends/>.

[8] Cf. IPCC, Climate Change 2023, Synthesis Report, Summary for Policymakers, A.1.3.
[9] Cf. *ibid.*, B.5.3.
[10] These are data of the IPCC, based on 34,000 studies: INTERGOVERNMENTAL PANEL ON CLIMATE CHANGE (IPCC); cf. Synthesis Report of the Sixth Assessment Report (20/03/2023): AR6 Synthesis Report: Climate Change 2023 ([ipcc.ch](https://www.ipcc.ch)).

[11] Cf. IPCC, Climate Change 2023, Synthesis Report, Summary for Policymakers, A.1.2.
[12] Cf. *ibid.*
[13] Encyclical Letter Laudato Si' (24 May 2015), 101: AAS 107 (2015), 887.
[14] *Ibid.*, 105: AAS 107 (2015), 889.
[15] *Ibid.*, 106: AAS 107 (2015), 890.
[16] *Ibid.*, 104: AAS 107 (2015), 888-889.

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十八主日 15.10.2023

讀經一 (上主要為萬民, 擺設盛宴, 要從人人的臉上, 拭去淚痕。)

恭讀依撒意亞先知書 25: 6-10

萬軍的上主在這座山上, 要為萬民擺設美酒佳餚的盛宴; 佳餚是精選的, 美酒是醇清的。在這座山上, 你要撤除那封在萬民臉上的面帕, 那掩蓋各國的殞帳。
上主要永遠取消死亡; 吾主上主要從人人的臉上, 拭去淚痕, 要由整個地面, 除去自己民族的恥辱: 因為上主說了。

到那一天, 人要說: 「看! 這是我們所依賴的、拯救我們的天主; 這是我們所依賴的上主; 我們要因他的救援, 鼓舞喜樂, 因為上主的手, 停留在這山上。」

——上主的話。(默想片刻)

答唱詠 詠 23:1-3, 3-4, 5, 6

【答】: 我將住在上主的殿裡, 直至悠遠的時日。(詠23:6)
領: 上主是我的牧者, 我實在一無所缺。他使我躺在青綠的草場, 又領我走近幽靜的水旁, 還使我的心靈得到舒暢。【答】

領: 他為了自己的名號, 領我踏上了正義的坦途。縱使我應走過陰森的幽谷, 我不怕凶險, 因你與我同在。你的牧杖和短棒, 是我的安慰和舒暢。【答】

領: 在我對頭面前, 你為我擺設了筵席; 在我的頭上傳油, 使我的杯爵滿溢。【答】

領: 在我一生歲月裡, 幸福與慈愛常隨不離; 我將住在上主的殿裡, 直至悠遠的時日。【答】

讀經二 (我依賴加強我力量的那位, 能應付一切。)

恭讀聖保祿宗徒致斐理伯人書 4:12-14, 19-20

弟兄姊妹們:

我也知道受窮, 也知道享受; 在各樣事上和各種境遇中, 或飽飫、或飢餓、或富裕、或貧乏, 我都得到了秘訣。我依賴加強我力量的那位, 能應付一切。但是, 你們也實在做得好, 因為你們分擔了我的困苦。

我的天主必要以自己的財富, 在基督耶穌內, 豐富地滿足你們的一切需要。願光榮歸於天主, 我們的父, 直到永遠。阿們。

——上主的話。(默想片刻)

福音前歡呼 (弗1:17-18)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 願我們的主耶穌基督的天主, 光照我們心靈的眼目, 為叫我們認清: 他的寵召有什麼希望。

眾: 亞肋路亞。

福音 (凡是你們所遇到的, 都請來赴婚宴。)

恭讀聖瑪竇福音 22:1-14

那時候, 耶穌用比喻對司祭長和民間的長老說:

「天國好比一個國王, 為自己的兒子辦婚宴。他打發僕人, 去召叫被請的人, 來赴婚宴, 被請的人, 卻不願意來。」

「國王又派自己的僕人, 說: 『你們對被請的人說: 看, 我已經預備好了我的盛宴, 我的公牛和肥畜都宰殺了, 一切都齊備了, 你們來赴婚宴吧!』」

「被請的人卻不理: 有的去耕田, 有的去做自己的生意, 其餘的竟捉住僕人, 凌辱後殺死了。」

「於是, 國王大怒, 派自己的軍隊, 消滅了那些殺人凶手, 焚毀了他們的城邑。」

「然後, 對僕人說: 『婚宴已經齊備了, 但是被請的人, 都不配。現在, 你們到各路口去, 凡是你們所遇到的, 都請來赴婚宴。』」

「那些僕人就出去, 到大路上, 凡遇到的, 無論壞人好人, 都召集來了, 婚宴就坐滿了客人。」

「國王進來, 巡視參加婚宴的客人, 看見在那裡, 有一個沒有穿婚宴禮服的人, 便對他說: 『朋友, 你到這裡來, 怎麼不穿婚宴禮服?』那人無言以對。國王於是對僕役說: 『你們捆起他的手腳, 把他丟在外面的黑暗中; 在那裡必有哀號和切齒。』」

「因為被召的人多, 被選的人少。」

——上主的話。(講道後默想片刻)

****華人天主教會北區中心****

主日彌撒正午12時

主日學12noon

10月玫瑰月頌唸玫瑰經上午11:45

(彌撒前舉行) 請各教友參加

彌撒後午餐聚會

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung 0416 118 089

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 23:1-6

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where God gives me repose.
Near restful waters the Lord leads me,
to revive my drooping spirit.

The Lord guides me along the right path;
God is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
(all bow at the words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

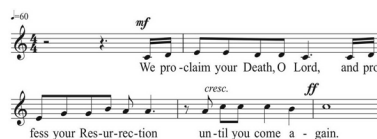
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION: *(John 15:15)*

Alleluia, alleluia! I call you friends, says the Lord, because I
have made known to you everything I have learnt from my
Father. Alleluia!

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION : TRUE REALISM

In his 1980 talks on the prophets, Richard Rohr delves into the message of hope found in the book of Isaiah:

When the prophet Second Isaiah* is writing, it's to people who are still in the midst of unbelievable pain and suffering. The ancient Israelites are still exiled & enslaved in Babylon, and they have been for decades. I imagine they would be overwhelmed by hopelessness. Yet in the midst of their exile, Isaiah writes what biblical scholars call the "Book of Consolations." Isaiah says that injustice and evil are not the final reality. Instead, the final reality is the comfort and compassion of God. The prophet stands in that place of trust. Isaiah becomes the prophet of hope because he knows God is not neutral but is involved in history.

Rev. Douglas Donley writes about Isaiah's hope for those in exile:

The experience of the people Second Isaiah wrote to was not unlike the experience of the ancestors of many of the people gathered in our congregations who were yanked from their homes in Africa and forced to work [in slavery] on the plantations of North America and the West Indies.

Second Isaiah gives hope to the people who must try to sing the sacred songs in a strange land. In exile and despair, Isaiah preaches a word of hope. Too many of us have lost hope and see the future as nothing but bleak.... So to a people who are in a strange land, with a strange language, with laws and religious beliefs that seek to

squelch any kind of integrity that they may have at their disposal, God through Isaiah speaks these words of comfort and hope:

You shall go out in joy, and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands. (Is.55:12)

Rohr continues: Hope is not primarily for the future. It's for now! Hope is a way of seeing time & understanding the present. It's a way of tasting & receiving the moment. It gives us the capacity to enter into the future in a new way. In that sense, we can call hope true realism, because hope takes seriously all the many possibilities that fill the moment. Hope sees all the alternatives; it recognises and creates an alternative consciousness. That's the hope of the prophet.

The person who can see the moment fully is never hopeless. Hopelessness is an experience whereby a person's sight is set in one direction: "The only way I'll be happy is if such and such happens." When we can imagine only one way to be happy, we don't recognise the fullness and possibilities of the moment. We collapse if our one way is taken away from us. That's the power of the prophets—to recognise that there is always another way for the promise to be fulfilled, another way for Divine Love to reach us.

OUR PARISH LITURGICAL LIFE :

6

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass

6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

TWENTY-EIGHTH WEEK IN ORDINARY TIME

Mon: No Mass this week

Tues. No Mass this week

Wed 10am Lindfield *Feast, St Luke, evangelist*

Thurs.: 10am Lindfield

Fri.: 10am Lindfield

11:30 Killara *Funeral Mass, Gerry McCormack*

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 ~ 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		14 Oct.	21 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Thomas or visitor
Killara	5:30 pm	Fr Marek Woldan	Fr Colin
Sunday		15 Oct.	22 Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Joey Frez	Fr Thomas or visitor
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Francis Ching
Lindfield	6:00pm	5:30pm: Fr Colin	Fr Thomas or Colin

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

OCTOBER

Sun. 15th	11:30am	Blessing of animals at Lindfield
	5:30pm	Youth and Family Mass followed by potluck dinner.
Wed. 18th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sunday 22nd	10:15am	Children's Mass and morning tea to welcome Kindergarten families for 2024
Tues. 24th	7:30pm	Parish Pastoral Council
Wed. 25th	8:00am	Meditation (online)
	10:00am	Parish Book Club
	7:30pm	Scripture study (online)

NOVEMBER

Wed. 1st		All Saints' Day
	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Thurs. 2nd		All Souls' Day

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

*Please pray for the repose of the soul of **Johnny Alackakunnel, brother of Fr Thomas**, who died in India on Thursday. Over recent weeks Fr Thomas has been able to spend time with Johnny, whose health was declining. Please keep Fr Thomas & family in your prayers.*

*Please also pray for the repose of the soul of **Gerry McCormack** of our Killara community who died on Thursday. **The Funeral Mass for Gerry will be this Friday 20th at 11:30am at Killara.***

Recently deceased: Pamela Mavis Porteous, Vic Gilles, Margaret and Bill Stanley, Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick, Santoso Wardjiman, Thannous Takchi, Alison Pryde.

Anniversary: Eric Cannell, Lawrence Dwyer, Tony Williams, Brian and Mark Harrington.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mary Moran, Wolfgang Liers, Teresita Borthwick, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opeilia Mari Umali, Rosanna Comastri, Janette Brennan

A NEW LOOK FOR THE PARISH LIBRARY



The Parish Library has been re-housed in some new bookcases (but remains in its usual location in the Shirley Wallace Parish Centre). We are also grateful to Max and Sandra Coleman for donating the beautiful table and a number of the paintings

which adorn the walls.

It's available to browse and borrow from whenever the Parish Office is open and also on Sunday mornings.

To borrow a book just write your name, contact information and the name of the book in the exercise book provided.

A great way to nurture and develop one's faith I

The books are arranged in the following categories:

- ◆ Scripture
- ◆ Theology/Christian Faith
- ◆ Prayer and Spirituality
- ◆ Ethics
- ◆ Mission and change in the Church
- ◆ History/Biography/Saints
- ◆ Book about, and by, Popes
- ◆ Liturgy and Sacraments

It would be good if we could keep the Library updated with quality books in each category. If you'd like fund the Library's 'acquisition account' please contact the Parish Office.

7



The gathering of the Synod called by Pope Francis began in Rome last Wednesday.

Pope Francis invites us all to join in prayer for this

historic gathering of bishops, priests, religious and laity as they reflect on the call to be a more synodal - that is, collaborative and discerning - Church.

Among the many hundreds of participants from around the world our own Bishop, Most Rev. Anthony Randazzo and our Diocesan Chancellor, Mrs Kelly Paget, are participating

For a better understanding of 'synodality', the way of being Church that Pope Francis is calling us to embrace, you can:

- ◆ look at a webinar by Bishop Shane MacKinley by clicking on the hotlink box 'SYNOD 2023' on the homepage of our parish website (www.lindfieldkillara.org.au).
- ◆ read an excellent article on this topic by Fr David Ranson (at the same location on our website).
- ◆ **NEW !** The same page of the website also has links to the retreat reflections given to the Synod participants by Fr Timothy Radcliffe op.

Next Lindara Market is Saturday 25 November 8am-1pm

- Friday preparation days for pricing and sorting will be 27 October, 3, 10, & 17 November, between 11.30am & 2.30pm
- Thursday night set-up is 23 Nov from 6.30pm
- The final Friday 24 Nov 11.30am onwards
- Pack away from approx 1pm on market day.

If you would like a role either before, during or after the next market in pricing or sorting, setting up, selling, or packing away, our large team of friendly volunteers always welcome more pairs of hands. All proceeds support the family worker based at Centacare for the Lindara Families Program, providing crisis intervention and support.

Leave your contact details with the LUC church office on lindfield.uniting@bigpond.com or 9416 2106 or text 0497 698 179.

HOME

News from the Middle East is so awful, opening such dreadful vistas, that I am left numb. Hamas's terrorist attack, its hostage-taking are inexcusable; at the same time Israel's political course explains the question a BBC journalist put to a pundit yesterday, 'Could Israel not see this coming?' I keep thinking of a sequence from Spiegelberg's Munich from 2005. Avner Kaufman's Mossad unit, working secretly, winds up in Athens sharing let accommodation with a Palestinian group. Tension is high, yet there is the possibility of encounter at a human level. There's a wonderful scene with a radio. Out in the hallway, the leaders of each unit talk – really talk, with a flicker of understanding. They could be brothers. A door could be opening. At the end of the exchange, one says, as if speaking for both, 'Home is everything'. The following day they are fighting each other to the death. There is a parable in this. Unravelling now in the Holy Land is the curse of Lamech, 'If Cain is avenged sevenfold, truly Lamech seventy-sevenfold' (Genesis 4:24): a spiral of vengeance with no end. People must choose to end it, led by the voice of God, one of whose Biblical names can be read to mean, 'He who says: Enough!'

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

Youth & Family Mass is for everyone, young and old. Join our welcoming community! After you've nourished your soul at Mass you can join us for our potluck dinner to feed your tummy! What a great way to start your week.

If you can bring something for the potluck dinner, please sign up here



youth & family MASS & potluck dinner



LINDFIELD - KILLARA PARISH

Invites all Years 3-6

2ND SUNDAYS OF THE MONTH
SEPT 10, OCT 8, NOV 12

11:15 AM - 12:00 PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)

- ✓ Meet new friends
- ✓ Know what makes you special
- ✓ Join the fun with your friends

"Train up a child in the way they should go: and when they are old, they will not depart from it" Proverbs 22:6

REGISTRATION IS ESSENTIAL !

EMAIL : YOUTH@LINDFIELDKILLARA.ORG.AU
(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS'/GUARDIAN NAME)
CONTACT : JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

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